



Mail to:

1. CSA Home Office
2. District Council
3. Lodge Files

# ANNOUNCEMENT OF LODGE OFFICERS & COMMITTEES FOR 20\_\_

Lodge Name \_\_\_\_\_ Lodge # \_\_\_\_\_

D.C. \_\_\_\_\_ Region \_\_\_\_\_

Meeting held on \_\_\_\_\_, 20\_\_ with \_\_\_\_\_ members present.

**PRESIDENT:** \_\_\_\_\_ Salary: \$ \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ E-mail: \_\_\_\_\_

**VICE PRESIDENT:** \_\_\_\_\_ Salary: \$ \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ E-mail: \_\_\_\_\_

**TREASURER:** \_\_\_\_\_ Salary: \$ \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ E-mail: \_\_\_\_\_

**RECORDING SECRETARY:** \_\_\_\_\_ Salary: \$ \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ E-mail: \_\_\_\_\_

**GUIDE:** \_\_\_\_\_ Salary: \$ \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ E-mail: \_\_\_\_\_

**SENTRY:** \_\_\_\_\_ Salary: \$ \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ E-mail: \_\_\_\_\_

**SCRIBE:** \_\_\_\_\_ Salary: \$ \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ E-mail: \_\_\_\_\_

Lodge meetings are held every \_\_\_\_\_ of the month

at \_\_\_\_\_ AM/PM at \_\_\_\_\_  
Hall, restaurant, etc.

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE OF LODGE PRESIDENT

\_\_\_\_\_  
SIGNATURE OF LODGE SECRETARY

Lodge Name \_\_\_\_\_ Lodge # \_\_\_\_\_

D.C. \_\_\_\_\_ Region \_\_\_\_\_

**LODGE MEMBER FOR ONLINE CONTACT AND CORRESPONDENCE**

Name: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

**DIRECTOR OF YOUTH ACTIVITIES**

Name: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Salary: \$ \_\_\_\_\_ per \_\_\_\_\_

**DELEGATES TO DISTRICT COUNCIL**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Salary: \$ \_\_\_\_\_ per \_\_\_\_\_

**AUDITING COMMITTEE**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Salary: \$ \_\_\_\_\_ per \_\_\_\_\_

**MEMBERSHIP COMMITTEE**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Salary: \$ \_\_\_\_\_ per \_\_\_\_\_

**BOARD OF TRUSTEES**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Salary: \$ \_\_\_\_\_ per \_\_\_\_\_

**LODGE RECOGNITION COORDINATOR**

Name: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Salary: \$ \_\_\_\_\_ per \_\_\_\_\_

A separate sheet listing all other Delegates and Committees may be attached to this report.